

**UTAH HIGH SCHOOL ACTIVITIES ASSOCIATION
EXECUTIVE COMMITTEE MEETING
Thursday, June 11, 2026
@ The UHSAA Office
9:00 A.M.**

*****Agenda*****

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|----|---|--------------------|
| 1. | Welcome & Chair Business | Chair Craig Hammer |
| | A. Reverence/thought | Mr. Mike Martini |
| | B. Pledge/patriotic thought | Mr. KC Olson |
| | C. Chair general observations | |
| | D. Acknowledge outgoing committee members | Chair Hammer |
| | 1. Todd Dawson – Region 3 | |
| | 2. Matt Christensen – Region 7 | |
| | 3. Kevin Henshaw – Region 8 | |
| | E. Minutes of April 22, 2026 meeting (summary on UHSAA website) | |
| | 1. Action item | |
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| 2. | USBE Report | Ms. Teri Davis |
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| 3. | BOT Report | |
| | A. May 5, 2026 meeting (summary on UHSAA website) | Mr. Rob Cuff |
| | B. Information items | |
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| 4. | 2026-27 Meeting Schedule for Boards (p. 159) | Mr. Cuff |
| | A. Discussion/action item | |
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| 5. | Executive Committee Terms 2026-27 (pp. 160-161) | Mr. Cuff |
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| 6. | Board of Trustees Terms 2026-27 (p. 162) | Mr. Cuff |
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| 7. | Realignment 2027-2029 | UHSAA Staff |
| | A. Timetable (p. 163) | |
| | B. Format and Procedures (pp. 164-167) | |
| | C. Discussion/Action Items | |

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| 8. | UIAAA Business | Mr. Everett Kelepolo |
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| 9. | UHSAA Calendar (pp. 168-174) | Mr. Jeff Cluff |
| | A. 2026-27 | |
| | 1. Reminder of golf etiquette & teaching clinics | |
| | a. 2A-6A Boys – September 15 deadline | |
| | b. 1A Boys, ALL Girls 1A-6A – April 15 deadline | |
| | 2. Review of Calendar | |
| | a. Basketball Sites | |
| | b. Football Sites | |
| | c. Wrestling Divisional Dates/Locations | |
| | 3. Discussion/action items | |
| | | |
| 10. | Activities Report (pp. 175-176) | UHSAA Staff |
| | A. Unified Track and Field | Mr. Chris Shipman |
| | B. Track and Field | |
| | C. Lacrosse | |
| | D. Boys Soccer | Mr. Brenan Jackson |
| | E. Boys Tennis | Ms. Missy Mackay-Whiteurs |
| | F. Softball | |
| | G. Girls Golf | Ms. Jan Whittaker |
| | H. 1A Boys Golf | |
| | I. Boys Volleyball | |
| | J. Baseball | Mr. Cluff |
| | K. Ejection Report (meeting handout) | |
| | L. Discussion/action items | |
| | | |
| 11. | Information and Follow Up Items | |
| | A. Constitution/By-Laws Review | UHSAA Staff |
| | B. UHSAA Summer Moratorium (June 29 – July 5, 2026) | Mr. Jackson |
| | C. Coaches' Certification (p. 177) | |
| | D. Soccer Items | |
| | E. Football Reminders (refer to football page on website) | |
| | F. Sports Medicine Advisory Committee Items | |
| | G. Undue Influence Review | |
| | H. Wrestling Items (meeting handout) | Mr. Shipman |
| | I. Academic All-State (pp. 178-179) | |
| | J. Drill Items | Ms. Whittaker |
| | K. Coaches Credentials | Mr. Cluff |
| | L. Officials Update | |
| | M. Season End Dates | |
| | N. PSR Review (Brackets) | |
| | O. Bracket Reveals | |
| | P. Marketing Update | |
| | Q. Discussion/action items | |

- 12. Reports
 - A. Sportsmanship Items
 - 1. 2026 School Sportsmanship Award Recipients
 - 2. Criteria for Award
 - 3. Zero Ejections
 - B. 1A Athletics
 - C. 2A Athletics
 - D. 3A Athletics
 - E. 4A Athletics
 - F. 5A Athletics
 - G. 6A Athletics

 - 13. Election for Executive Committee Vice-Chair
 - A. Discussion/Action Item

 - 14. For the Good of the Order
 - A. NFHS Heart of the Arts Award (pp. 180-182)
 - B. NFHS Spirit of Sport Award (pp. 183-184)
 - C. Retaining Coaches/Advisers... (pp. 185-186)
- Ms. Whittaker
- Mr. David Cluff
Mr. Devin Smith
Mr. Kade Morrell
Ms. Kim Monkres
Mr. Josh LeRoy
Mr. Todd Dawson
- Mr. Cuff
- Mr. Cuff