

**UTAH HIGH SCHOOL ACTIVITIES ASSOCIATION  
EXECUTIVE COMMITTEE MEETING  
Wednesday, October 1, 2025  
@ The UHSAA Offices  
9:00 A.M.**

**\*\*\*Meetings\*\*\***

Awards Selection Meeting, Wednesday, November 12 – 7:30 AM @ UHSAA Offices

**\*\*\*Special Guests\*\*\***

Utah First Lady Abby Cox – Show Up For Sports Service – 10:00 AM

**\*\*\*Agenda\*\*\***

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|----|--|---------------------|
| 1. | Welcome & Chair Business   | Chair Craig Hammer  |
| A. | Reverence/thought  | Mr. Devin Smith     |
| B. | Pledge of Allegiance/Patriotic thought   | Mr. Bryan Durst     |
| C. | Chair's general observations   | Chair Hammer        |
| D. | Minutes of July 31, 2025 (summary on UHSAA website)                                  |                     |
|    | 1. Action item   |                     |
| E. | Ready Reference Calendar Guides (refer to UHSAA website)                             |                     |
|    | 1. Academic All-State deadlines  |                     |
|    | 2. Eligibility lists deadlines   |                     |
|    | 3. UHSAA Moratorium dates  |                     |
|    | 4. Information items   |                     |
| F. | Member school dues, CAT insurance, By-Laws confirmation deadlines, Board Credentials | Ms. Jennifer Thomas |
|    | 1. Information items   |                     |
| G. | Fall Sports Assignment Sheets  | Ms. Jan Whittaker   |
| 2. | BOT Meeting Report   | Mr. Steve Gordon    |
| A. | August 21, 2025 meeting (summary on UHSAA website)                                   |                     |
| 3. | USBE Report  | Ms. Teri Davis      |
| 4. | Corporate Sponsorships (Play Fly) UHSAA Sports Properties                            | Mr. Brandon Riley   |
| 5. | Region Visits (p. 37)  | Mr. Cuff            |
| A. | Regions to be scheduled?   |                     |
| B. | Region Reports, Agendas, Minutes   |                     |

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|-----|--|---------------------------|
| 6.  | Committee Assignments (pp. 38-39)                            | Mr. Cuff                  |
| 7.  | Football Endowment Games Report                              | Mr. Cuff                  |
|     | A. Number of games held 58 (44 games in 2008)                |                           |
|     | B. Financial Report  |                           |
|     | C. Information/discussion item                               |                           |
| 8.  | UHSAA Calendar (refer to UHSAA website for updates)          | Mr. Jeff Cluff            |
|     | A. 2025-26 Calendar (pp. 40-43)                              |                           |
|     | B. 2026-27 – Tentative calendar coming soon to UHSAA website |                           |
|     | C. Information/action items                                  |                           |
| 9.  | UIAAA Report   | Mr. Everett Kelepolo      |
|     | A. Cheer/Drill Survey  |                           |
|     | B. Other Items   |                           |
|     | C. Discussion/action items                                   |                           |
| 10. | Follow-up Items from previous meetings and other items       |                           |
|     | A. Sportsmanship Items                                       | Ms. Whittaker             |
|     | 1. Sportsmanship Report (Video Competition – Due Oct. 20)    |                           |
|     | 2. Gold Star Coach Award                                     |                           |
|     | B. Boys Volleyball Items                                     |                           |
|     | C. Emerging Sports Form (Due Oct. 15)                        |                           |
|     | D. Golf Items  |                           |
|     | E. Esports Items   |                           |
|     | F. UHSAA Moratoriums (pp. 44-46)                             |                           |
|     | G. Swim Items  | Mr. Steve Marsing         |
|     | H. Officials Update  | Mr. Cluff                 |
|     | I. Coaches Credentials                                       |                           |
|     | J. Winter schedule deadline (Sept. 15)                       |                           |
|     | K. 1A Baseball Update  |                           |
|     | L. PSR Update  |                           |
|     | M. Aktivite Update   |                           |
|     | N. UVU Host Changes/Others                                   |                           |
|     | O. Football Items  | Mr. Brennan Jackson       |
|     | P. Soccer Items (meeting handout)                            |                           |
|     | Q. Basketball Items (meeting handout)                        |                           |
|     | R. Cross Country Items (p. 47)                               | Mr. Chris Shipman         |
|     | S. Wrestling Items   |                           |
|     | T. Track and Field Items                                     |                           |
|     | U. Academic All-State (p. 48)                                |                           |
|     | V. Speech and Debate Items                                   |                           |
|     | W. Show Up For Sports Service Initiative                     |                           |
|     | X. Student Leadership Conferences (Fall 2025)                | Ms. Missy Mackay-Whiteurs |
|     | Y. Theatre Items   |                           |
|     | Z. Tennis Items  |                           |
|     | AA. Cheer Safety Clinics                                     |                           |
|     | BB. Discussion/action items                                  |                           |

- 11. Realignment 2027-2029
  - A. Timetable (pp. 49-51)
  - B. Discussion Item

Mr. Cuff
  
- 12. Legal Report
  - A. Legal Items

Mr. Mark Van Wagoner
  
- 13. Reports
  - A. 1A Athletics
  - B. 2A Athletics
  - C. 3A Athletics
  - D. 4A Athletics
  - E. 5A Athletics
  - F. 6A Athletics

Mr. David Cluff  
Mr. Devin Smith  
Mr. Kade Morrell  
Ms. Kim Monkres  
Mr. Josh LeRoy  
Mr. Todd Dawson
  
- 14. For the Good of the Order
  - A. Distinguished Service Award (region due November 1) (p. 52)
  - B. Super Fan Award (due November 1) (p. 53)

Mr. Cuff